

APPLICATION FOR PERMIT

Serial No. 5479

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office MAY -1 1919
Returned to applicant for correction _____
Corrected application filed _____

The undersigned L. Zubiri
Name of applicant.
of Cherry Creek, County of White Pine,
State of Nevada, hereby makes application for
permission to appropriate the public waters of the State of Nevada,
as hereinafter stated. (If applicant is a corporation give date and
place of incorporation.) _____

1. The source of the proposed appropriation is Indian Spring
Name of stream, lake, or other source.
2. The amount of water applied for is two miners inches second-foot.
One second-foot equals 40 miners' inches.
3. The water to be used for irrigation
Irrigation, power, mining, manufacturing, domestic, or other use.
4. The water is to be diverted from its source at the following
point: at the spring which is in the NW $\frac{1}{4}$ of SE $\frac{1}{4}$, Sec. 36, T. 24 N., R. 64 E.,
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land it should be so stated.
M.D.B. and M. whence the NW. Cor. of said Sec. 36 bears N. 40° 50' W.,
4316 ft.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is about three acres
- (b) Description of land to be irrigated a portion of the NW $\frac{1}{4}$ of
Describe by legal subdivision, or if on unsurveyed land it
SE $\frac{1}{4}$, Sec. 36, T. 24 N., R. 64 E., M.D.B. and M.
should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Irrigation will begin about April 1st. and end about
Month.
November 1st., of each year.
Month.

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located _____
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.
- (f) Point of return of water to stream not returned.
Describe in same manner as point of diversion.

- (g) Remarks This water has been used by the applicant for a number
of years, to irrigate a small garden patch located and described as
above.

DESCRIPTION OF PROPOSED WORKS

By a ditch from the spring to the garden, ditch 1 ft. wide six

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water inches deep.

is to be stored in reservoirs it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$25.00

6. Estimated time required to construct works already constructed.

7. Remarks

For use of applicant.

L. Zubiri, Applicant.

By

Compared F. F. Jones.

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights on the source.

The State reserves the right to regulate the use of the water herein granted at any and all times. It is distinctly understood that applicant agrees to the terms herein contained.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.03 cubic feet per second.

Actual construction work shall begin on or before May 6, 1920.

Proof of commencement of work shall be filed before June 6, 1920.

Work must be prosecuted with reasonable diligence and be completed on or before June 6, 1920.

Proof of completion of work shall be filed before July 6, 1920.

Application of water to beneficial use shall be made on or before November 6, 1920. Proof of the application of water to beneficial use must be filed with State Engineer on or before December 6, 1920.

WITNESS MY HAND AND SEAL this 6th day

of January, 1920.

Proof of labor filed

JUN 30 1920

Map filed 7-8-20

Map Filed Jan 1-1926

Map of beneficial use filed Jan 1, 1926

Certificate No. 1160 Issued Jan 6, 1926 State Engineer.
for 0.02 c.f.s. - m.s.
Recorded